

Agenda

ADAA 2017 Summer Conference * June 20-23
Perdido Beach Resort * Orange Beach, AL

Tuesday, June 20

- 1:00 – 4:00 **Registration**
- 2:00 **District Attorney Business Meeting**
- 2:00 **Investigators Association Board Meeting**

Wednesday, June 21

Bill Adair, President, Presiding

- 7:30 **Breakfast**
- 8:00 **Registration**
- 8:30 **Welcome**
Bill Adair, President, ADAA
Barry Matson, Executive Director, ADAA/OPS
- 8:45 **Prosecutorial Misconduct**
John Gibbs, Assistant District Attorney, St. Clair County
Ternisha Miles-Jones, Assistant Attorney General
- 8:45 **Investigators Session:** Extracting Info from Cell Phones & Computers
- 9:45 **Break**
- 10:00 **Boston Bombing Prosecution**
Steven Mellin, Assistant US Attorney, Southern District of Texas
- 12:00 **Lunch** (*on your own*)
- 1:15 **Breakout Sessions:**
- **Extradition**
Thomas R. Govan, Jr., Assistant Attorney General
Section Chief, Capital Litigation
 - **Domestic Violence**
Gabrielle Helix, Assistant District Attorney, Madison County
- 2:45 **Adjourn**

8:00 - until * Trivia Night

Thursday, June 22

Brian McVeigh, Vice President, Presiding

- 7:15 **Prayer Breakfast**
Walt Merrell, District Attorney, Covington County
- 7:15 **Breakfast**
- 8:30 **Announcements**
DA/ADA/Investigator of the Year Awards
- 9:15 **Best Practices: Officer Involved Shootings**
Tom Hogan, Chester County District Attorney, Pennsylvania
- 10:15 **Break**
- 10:30 **Best Practices: Officer Involved Shootings** (*continued*)
- 11:30 **Lunch** (*on your own*)
- 1:15 **Breakout Sessions:**
- **Abortion: Constitutional and Legal Developments**
Will Parker, Assistant Attorney General
Constitutional Defense Section
 - **DUI Vehicular Homicide**
T. Glenn Taylor, Jr., Sergeant, Traffic Homicide Coordinator
Rick Ward, Retired Traffic Homicide Coordinator
 - **Funding Opportunities and Grant Writing**
Brian Forster, Law Enforcement Programs Supervisor
Law Enforcement and Traffic Safety Division
Alabama Department of Economic and Community Affairs
- 2:45 **Adjourn**

Friday, June 23

Tom Anderson, Secretary-Treasurer, Presiding

- 7:30 **Breakfast**
- 8:30 **Ethical Quicksands**
Jeremy McIntire, Assistant General Counsel, Alabama State Bar Association
- 9:30 **Break**
- 9:45 **Criminal Law Update**
Patrick Lamb, Deputy District Attorney, Jefferson County